



State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

S 329968

For Ecology Use

Fee Paid \$10.00

Date 7/1/96

CK#2479

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GORDON J. ANDERSON Home Tel: (509) 926-4919
Mailing Address 6414 S. Dishman-Mica hwy. Work Tel: () SAME
City SPOKANE State WA Zip +4 99206 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip +4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 cfs 5-10 per min 10 gallons per minute or 10 cubic feet per second from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of LIVESTOCK & GARDEN. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEASONAL IRRIGATION OF 5 ACRES; & CONTINUOUS STOCKWATERING
Estimate a maximum annual quantity to be used in acre-feet per year: 1-2 AC-FT

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Chester Creek</u>						A permit is desired for <u>1</u> well(s). <u>(disregard 9/96 7-10-96)</u>		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>UNK</u>						Size & depth of well(s): <u>TO BE DRILLED LATER, 6"</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>150' SOUTH OF IRON PIN ON THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SAID SECTION 4</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW 1/4</u>	<u>SE 1/4</u>	<u>4</u>	<u>24</u>	<u>44 EAST</u>	<u>SPOKANE</u>			
<u>(OR) SE 1/4</u>	<u>SW 1/4</u>			<u>WM</u>				
<u>SW 1/4 SE 1/4 (OR)</u>	<u>SE 1/4 SW 1/4</u>							
For Ecology Use Date Received: <u>6-17-96</u> Priority Date: <u>6-17-96</u>								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>7-24-96</u> By <u>JK</u> Date Returned _____ By _____ WRIA: <u>57</u>								

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Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NONE
- B. Briefly describe your proposed water system. (See instructions.)
WATER LIVESTOCK + GARDEN
5hp AGR. PUMP, 120 FT TOTAL HEAD
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1 to 5
- B. List total number of acres for other specified agricultural uses:
 Use LIVESTOCK PASTURE Acres 5
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: (5 acres)
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals 5 Animal type horses (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Spokane, TAKE I-90 TO ARGONE EXIT, APPROX. 10 MILES, EAST. SOUTH ON ARGONE, CROSS SPRAGUE AVE. YOU ARE NOW GOING SOUTH ON DISHMAN-MICA HWY. APPROX 5 MILES TO BONDISH RD. 2 MILES SOUTH OF BONDISH + DISHMAN-MICA TO 6414 S. DISHMAN-MICA HWY, GRAVEL DRIVEWAY TO RIGHT, LOG HOUSE = GORDON T. ANDERSON Res.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

EAST FROM DIVERSION APPROX. 500' THEN SOUTH APPROX. WEST 1000' TO SE CORNER OF SECTION 4 HORIZONTAL DISTANCE IS UNKNOWN

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement: 100% THE ACREAGE ALONG THE CREEK AS SHOWN ON MAP.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Gordon J. Anderson
Applicant (or authorized representative)

6-14-96
Date

SAME
Landowner for place of use (if same as applicant, write "same")

6-14-96
Date

I have examined this application as required by SRA and find that it is: ☐ not an "action".

7/24/96 ☒ categorically exempt.
L. Kieder
SIGNATURE

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
<input checked="" type="checkbox"/> Section number(s) <u>3, 4, 9 & 10</u> is/are <u>incomplete or incorrect.</u>	APPLICANT PLEASE RETURN TO THE <u>(EPO)</u> APPROPRIATE REGIONAL OFFICE <u>in Enclosed</u> <u>Envelope.</u>
Explanation: <u>See letter & Directions Sheet for details.</u>	
Please provide the additional information requested above and return your application by <u>August 10th</u> <u>1996</u> (date).	

Ecology staff Linda M. Kufner Date 7/8/96

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).